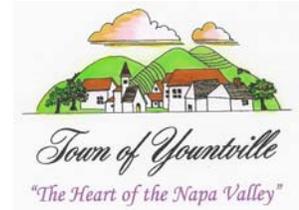


Mayor: Cynthia L. Saucerman
Vice Mayor: John F. Dunbar
Council: William "Bill" Dutton
Steven C. Rosa
Lewis G. Chilton



A g e n d a
T o w n C o u n c i l M e e t i n g
6 : 0 0 p m R e g u l a r O p e n S e s s i o n
D e c e m b e r 4 , 2 0 0 7
Town Hall Council Chambers
6550 Yount Street, Yountville, California 94599

Special Assistance for the Disabled

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact Town Hall (707) 944-8851. Notification 24 hours before the meeting will enable the Town to make reasonable arrangements to ensure accessibility to this meeting [18 CFR 35.102-35.104 ADA Title II]. Assistive listening devices are available upon request.

**** Please turn off pagers and/or cell phones while in the Council Chambers. ****

The Mission of the Yountville Town Council is to direct the growth and welfare of the community while fostering open communication and involvement.

Submission and Availability of Information: The Town encourages submission of written comments relevant to Council agenda items at least one day before the meeting where the item will be discussed. The submission of written comments allows the Council more time to consider the matter and, in situations of significant public interest, may enable the Council to consider a greater amount of input than if comments are presented orally at the meeting. Written comments submitted to Town Hall at least one day prior to a meeting will be delivered to each Council Member before the meeting. Before the meeting, the public may review available information at Town Hall.

Closed Sessions: The Town Council will convene in Open Session at the stated time, but will then adjourn to any Closed Sessions listed on the agenda. The Council will reconvene in Open Session at 6:00 p.m. If necessary, the Council may reconvene in Closed Session to continue discussion of listed items following the completion of other business.

Public Testimony Procedures: Pursuant to Government Code Section 54954.3, the public may address the Council on each agenda item during the Council's consideration of that item. Each speaker may state his or her name for the record before testifying. Depending on the number of speakers or the interest in the item, the Council may at its discretion, limit the period of comment for each speaker to five minutes or less. The Council may also restrict, at its discretion, the time allotted for each speaker if the speaker's public comments become irrelevant to the agenda item or if the comments become repetitious.

Appeals: A person who is dissatisfied with a decision of the Town Council may have the right to a review of the decision by a Court. California Code of Civil Procedure Section 1094.5 and 1094.6 generally limits the time within which a decision of the Town Council may be judicially challenged. If a person challenges a decision in Court, he or she may be limited to raising only those issues raised at the Public Meeting described in this notice, or in written correspondence delivered to the Town Council at, or before, the Public Meeting.

[Agendas and Staff Reports Available at www.townofyountville.com](http://www.townofyountville.com)

**Town of Yountville
Town Council Agenda Items
December 4, 2007**

Page 2

1. CALL TO ORDER; CONVENE REGULAR COUNCIL MEETING – 6:00 P.M.

2. CLOSED SESSION - NONE

3. PLEDGE OF ALLEGIANCE

4. ROLL CALL

5. CLOSED SESSION REPORT

6. ADOPTION OF THE AGENDA

**7. Public Comment on Matters Not Listed on the Agenda
(Five-minute limitation per speaker)**

Pursuant to Government Code section 54954.3 (the Brown Act), this is the time allotted for the public to address the Council on subjects relevant to the Town that are not on the agenda. Please be aware that the Council cannot take action on items that are not on the agenda. The Council may; however, briefly respond to statements made or questions posed by the public, ask for clarification from staff, refer the matter to staff, request staff to report back on the matter, or request staff to place the matter on a future agenda.

8. APPROVAL OF CONSENT CALENDAR

Consent Calendar items are routine and the associated staff recommendation for each item is approval by a single motion. Any interested party or member of the Town Council may request removal of an item from the Consent Calendar for purposes of considering alternative action, extended discussion, or public comment. Consent Calendar items removed from the agenda are considered next in the order of the agenda.

A. *Approval of Warrants* —

- | | |
|----------------------------------|--------------|
| • Accounts payable check numbers | \$ 55,449.22 |
| • Total payroll and benefits | \$ 78,533.94 |
| • Total payments for period | \$133,983.16 |

Recommendation: Receive and File.

B. Approval of Minutes – November 20, 2007

Recommendation: Approve.

9. PRESENTATIONS – NONE

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- 10. REPORT FROM WEST YOST & ASSOCIATES ON THE AQUIFER TESTING OF THE YOUNTVILLE MUNICIPAL WELL AND PROVIDE DIRECTION TO STAFF ON DISPOSITION OF THE NORTH BAY AQUEDUCT ENTITLEMENT WATER.**

Recommendation: Receive Report and Provide Direction to Staff.

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- 11. PUBLIC HEARING – DESIGN REVIEW – HURLEY’S RESTAURANT & BAR – 6518 WASHINGTON STREET (APN 036-061-007)**

Consider Adoption of Resolution Number 2628-07 Approving Design Review for exterior modifications to Hurley’s Restaurant including extension of the existing trellis over the south patio, replace existing windows with doors at the north patio, and new north patio awnings.

Recommendation: Adopt Resolution.

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- 12. PUBLIC HEARING – FINAL MASTER DEVELOPMENT PLAN – FINNELL PLACE AFFORDABLE HOUSING PROJECT – FINNELL ROAD WEST OF HOPPER CREEK (APN 036-090-022)**

Consider Adoption of Resolution Number 2629-07 Approving Final Master Development Plan including Design Review and Use Permit for the Finnell Place Affordable Housing project consisting of 25 affordable housing units, community room, and associated parking at the northeast portion of the Bardessono Inn site.

Recommendation: Adopt Resolution.

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- 13. PUBLIC HEARING – FINAL MASTER DEVELOPMENT PLAN – WASHINGTON GARDENS (FORMERLY AD HOC) AFFORDABLE HOUSING PROJECT – 6476 WASHINGTON STREET (APN 036-090-020)**

Consider Adoption of Resolution Number 2630-07 Approving Final Master Development Plan including Design Review, Use Permit, Parcel Map and Affordable Housing Overlay for the Washington Gardens Affordable Housing project consisting of 11 affordable housing units and associated parking on the rear portion of the Ad Hoc Restaurant site.

Recommendation: Adopt Resolution.

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- 14. DISCUSSION AND POSSIBLE ACTION REGARDING PROPOSED BALLOT INITIATIVE LIMITING REVENUE BONDS AND ELECTIONS CODE SECTION 9212 REPORT.**

Recommendation: Receive Staff Report and Provide Direction to Staff.

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- 15. CONSIDER ADOPTION OF RESOLUTION NUMBER 2631-07 APPROVING JOB DESCRIPTION AND SALARY ALLOCATION FOR WASTEWATER TREATMENT PLANT OPERATOR-IN-TRAINING (OIT) AND DEVELOPMENT OF PUBLIC WORKS SUCCESSION PLAN AND TEAM BUILDING PROCESS.**

Recommendation: Adopt Resolution.

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- 16. CONSIDER ADOPTION OF RESOLUTION NUMBER 2632-07 APPROVING BUDGET ADJUSTMENT NUMBER 2007-08-A10 IN THE AMOUNT OF \$13,000 TO UPGRADE SOFTWARE LICENSES FOR ALL STAFF WORKSTATIONS IN CONJUNCTION WITH NEW NETWORK SERVER.**

Recommendation: Adopt Resolution.

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- 17. CONSIDER ADOPTION OF RESOLUTION NUMBER 2633-07 APPROVING THE RELOCATION OF THE BUS STOP ON WASHINGTON STREET IN FRONT OF THE VILLAGIO SPA BUILDING ENTRANCE ON THE CORNER OF WASHINGTON AND MULBERRY STREETS.**

Recommendation: Adopt Resolution.

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- 18. COUNCIL REPORTS AND COMMENTS**

Report of Council Member Meeting Attendance:

- A. Napa County Flood Control & Water Conservation District (Saucerman/Dunbar)
- B. Napa County Transportation & Planning Agency (NCTPA) (Saucerman/Rosa & Chilton)
- C. Other Reports and Comments

Recommendation: Receive and File.

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- 19. STAFF REPORTS**

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- 20. FUTURE AGENDA ITEMS**

- A. Certification of the Results of Ballot Initiative Petition
- B. Presentation by the Arts Council of Napa Valley
- C. Yountville Inn Affordable Housing Master Development Plan
- D. Boards, Committees and Commissions Annual Review

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- 21. ADJOURNMENT**

Adjourn to the Next Regular Town Council Meeting Thursday, January 3, 2008.